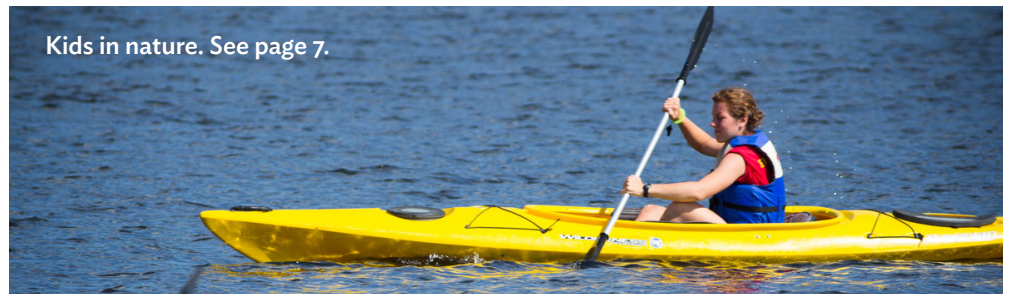




ANGLICAN MONTREAL

Inside... glimpses of better times ahead...



Spring 2022 • A section of the Anglican Journal

Official Publication of the Diocese of Montreal

The Montreal Mission Internship: Helping young people grow as leaders in the church and world

JESSE ZINK

The Rev Dr Jesse Zink is the principal of the Montreal Diocesan Theological College

The Covid-19 pandemic has been challenging for many young people with disruption to education and social life.

These last two years have also made clear the scope of the challenges that we face as a society. Climate change. Homelessness. Reconciliation. Racial justice. Food security. Migration. This is the world that young people are coming of age in and the one they will inherit.

Our sense is that young people emerging into adulthood at this moment are both driven by a desire to build a just society but also searching for ways to make meaningful change that aligns with their vision and values.

There are many young people who have inchoate sense of what the church would call vocation but lack opportunity to develop this call in the context of a supportive community of peers.

This is why Montreal Dio and our ecumenical partners in

the Montreal School of Theology are relaunching the Montreal Mission Internship in the summer of 2022.

Last offered in 2015, the Mission Internship is a program geared specifically to young people (generally understood as 18 to 25 years old) that will enable participants to put their faith into action and discern their Christian vocation in our changing world.

This program takes what we know about theological reflection and discernment and extends and adapts it for young people who are not necessarily considering Christian ministry but have a strong sense of service in the world.

By providing opportunities for participants to engage in meaningful work in relation to an area of deep concern for them and do so within a community of peers, we believe that we can help participants begin to

express Christian vocation at a crucial time in their lives.

Each participant in MMI will be placed in a social service placement for nine weeks during the summer. There are many faith-based service organizations in the city and we are looking forward to working with them.



Every week, the participants will meet as a group for learning, reflection, and community support, facilitated by the program's director, MST faculty, and other guests. We'll also work to connect these participants with church communities and encourage them to develop leadership skills in the church.

To make this program as accessible as possible to students from as many backgrounds as possible, this will be a paid internship position, with a stipend of up to \$5000 for the nine-week program. We don't want financial constraints to be an obstacle to participation.

We're able to relaunch MMI this summer thanks to the recent grant we received from the Lilly Endowment, as well as additional funding from the Anglican Foundation of Canada's Say Yes to Kids Initiative.

While this isn't the goal of the program, some past participants have gone on to

pursue ordained ministry. The Rev. Ben Stuchbery, a 2015 MMI participant and now curate in the Parish of Vaudreuil in this diocese, told us that MMI was transformative for his call to ministry: "The internship served as an invaluable period of discernment, coming as it did at a crucial moment in my young adulthood when the search for meaning and direction in my life was felt most keenly."

You can learn more about the program on its dedicated website: www.montrealmission.ca. We also have printed publicity material to advertise the program or share with young people you think might be looking for a program like this. Just be in touch and we'll send it your way.

If you have suggestions or ideas about this program, we would love to hear from you. You can reach me at jessezink@montrealdio.ca. The best advertising of all is word-of-mouth so please do spread the word about this program.

We're excited to be relaunching this program and provide this opportunity for more young adults to find their calling as they emerge into adulthood.

LEE-ANN MATTHEWS

Lee-Ann Matthews is the diocesan Web/Social Media Coordinator and MTL Youth Project Coordinator

This Lent, the Anglican Diocese of Montreal invites you to be a part of a series of listening circles to take place on zoom.

With roots in indigenous cultures around the world, listening circles provide people an opportunity to speak and listen to each other in an atmosphere of safety, decorum and equality.

Our hope is to listen with open and prayerful hearts to a diverse range of voices. Whether you are a layperson, a member of clergy, a dedicated church member, a lapsed member, if you have never been to church at all, we are listening and you are welcome to share.

The circles will be small and facilitated by a trained member of staff. Circles will take place

primarily in English but French voices are welcome and there will be bilingual (French/English) translation available.

We want to be clear that this will not be a strategic planning or visioning session and we are not trying to achieve consensus or to arrive at any conclusions. There will, however, be guiding questions to support and promote open, frank and honest sharing. There are no right or wrong answers as we are gathering in a spirit of friendship and shared humanity.

These past two years have been very difficult on many levels, both for individuals and institutions. These Lenten Listening Circles are an invitation to come together to break the silence on some of our struggles, to lament, to learn and perhaps even to laugh together.

If you are interested in learning more, we will be happy to

answer your questions. Listening Circle registration opens on March 2nd and will take place on Zoom. Spaces are offered on a first-come first-served basis. Please register for either morning or evening sessions.

Listening Circle Dates:

Thurs March 17 10am

Thurs March 24 10am

Thurs March 31 7pm

Thurs April 7 7pm

Reflection and questions to consider:

Impacts of Lockdown and the Pandemic on my unique experience of Faith and Worship:

Is the Changing Landscape of the Church scary or exciting for me right now?

Where do I see myself and my faith in this uncertain future?

Contact Lee-Ann lmattews@montreal.anglican.ca.

Listening Circles This Lent, let's talk



Sigmund for Unsplash.

Bishop's Message Lent 2022

Lent begins on March 2nd, Ash Wednesday, and like many of you, I feel as if I have been observing Lent for the last two years!

Navigating these Covid-19 times has been a wilderness experience and a time of self-denial for many of us. What is the use of Lent in this ongoing time of uncertainty? It surely can't be about giving up one more thing!

Jesus, full of the Holy Spirit, left the Jordan River. The Spirit led him into the desert. There the devil tempted him for 40 days. Jesus ate nothing during that time. At the end of the 40 days, he was hungry. (Luke 4:1-2)

I wonder why the Holy Spirit made Jesus go into the desert after his baptism? Maybe it was a place where he could intentionally get centered again and hear from God after

the events around his baptism. We know from the gospels that it was Jesus' practice to go to quiet remote places to rest and pray. This time, in the wilderness, Jesus experienced testing and temptation. It was a difficult time that strengthened him in his preparation for ministry as he got clear about whose agenda he would follow—that of God's kingdom or that of personal power.

This Lent, let's listen for who God is calling us to be; for what God is asking us to do as his people. Let's use this time to intentionally be with Jesus in the hard places of suffering, in the knowledge of God's presence and calling on our lives of service in God's world.

It was in the wilderness that Jesus chose the path that God had called him to follow. What kind of disciple of Jesus does God want us to be?

+ Mary

Message de l'évêque Carême 2022



The wilderness of Tsin canyon/Le désert du canyon de Tsin. Photo by Mary Irwin-Gibson

Le Carême commence le 2 mars, mercredi des Cendres, et comme beaucoup d'entre vous, j'ai l'impression d'observer le Carême depuis deux ans !

Naviguer dans cette période de Covid-19 a été une expérience de désert et un temps d'abnégation pour beaucoup d'entre nous. À quoi sert le Carême dans cette période d'incertitude permanente ? Il ne peut certainement pas s'agir de renoncer à quoi que ce soit de plus !

Jésus, rempli d'Esprit Saint, revint du Jourdain et il était dans le désert, conduit par l'Esprit, pendant quarante jours, et il était tenté par le diable. Il ne mangea rien durant ces jours-là, et lorsque ce temps fut écoulé, il eut faim. (Luc 4:1-2 TOB)

Je me demande pourquoi le Saint-Esprit a fait aller Jésus dans le désert

après son baptême ? Peut-être était-ce un endroit où il pouvait intentionnellement se recentrer et entendre Dieu après les événements qui avaient entouré son baptême. Les évangiles nous apprennent que Jésus avait l'habitude de se rendre dans des endroits isolés et calmes pour se reposer et prier. Cette fois, dans le désert, Jésus a été mis à l'épreuve et tenté. Ce fut une période difficile qui l'a renforcé dans sa préparation au ministère, car il a su clairement quel programme il voulait suivre - celui du royaume de Dieu ou celui du pouvoir personnel.

En ce Carême, soyons à l'écoute de qui Dieu nous appelle à être, de ce qu'il nous demande de faire en tant que son peuple. Utilisons ce temps pour être intentionnellement avec Jésus dans les endroits difficiles de la souffrance, dans la connaissance de la présence et de l'appel de Dieu sur nos vies de service dans le monde de Dieu.

C'est dans le désert que Jésus a choisi le chemin que Dieu l'avait appelé à suivre. Quel genre de disciple de Jésus Dieu veut-il que nous soyons ?

+ Mary

Family Day



Saturday June 4th 11am-2pm

St. Philips grounds 7505 Sherbrooke W.
mtlyouth@montreal.anglican.ca

DIOCÈSE ANGLICAN MONTREAL

Save the Date! Join us on June 4th for a Diocesan Family Day Rejoignez-nous le samedi 4 juin pour une journée diocésaine des familles

An invitation to celebrate families of all shapes and sizes in a spirit of community and fun!

The past two years have been challenging and we have been restricted in terms of how and where we gather. Some have used digital platforms; some have not been joining at all. This has been particularly hard on our young people. It's time to reconnect!

Come as a group, come on your own, invite a friend or another family. All are welcome!

What to expect? Crafts, Music, Bouncy Castle, Bubbles, Ice Cream and a Picnic observing pandemic measures as mandated by the Diocese. (Bring your own picnic blanket, chairs and dress appropriately as this is a

rain or shine event)

Email us if you would like to learn more, apply to volunteer or be a part of it.

RSVP by May 18th mtlyouth@montreal.anglican.ca

Location: St Philips grounds 7505 Sherbrooke W, Mtl West

Une invitation à célébrer les familles de toutes formes et tailles dans un esprit de communauté et de plaisir.

Les deux dernières années ont été difficiles et nous avons été limités en termes de comment et où nous nous réunissons. Beaucoup ont utilisé des plateformes numériques, certains n'ont pas participé du tout. Cette situation a été particulièrement difficile pour

nos jeunes. Il est temps de se reconnecter !

Venez en groupe, venez seul, invitez un ami ou une autre famille. Tous sont les bienvenus !

Que peut-on attendre ? De l'artisanat, de la musique, un château gonflable, des bulles, de la crème glacée et un pique-nique respectant les mesures de lutte contre la pandémie telles que prescrites par le diocèse. (apportez votre propre couverture de pique-nique et vos chaises).

Envoyez-nous un courriel si vous souhaitez en savoir plus, vous porter volontaire ou participer à l'événement.

RSVP avant le 18 mai mtlyouth@montreal.anglican.ca



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Bishop's Awards 2020

Editor's Note: Each year, these awards are presented to lay people who have made an outstanding contribution over several years to the life and work of their Parish and the Diocese at large. There has been a delay in both naming - and presenting - the Bishop's Awards due to the pandemic. The other 2020 recipients - Chris Haslam,

of Christ Church Cathedral and Jeff Alexander and Sophie Lanthier of All Saints Deux Montagnes - will be featured in the next issue of the Anglican Montreal, following the presentation of their plaques. If you know of someone you think worthy of the award, please notify your parish priest by Easter.



Carol Johnson poses with Bishop Mary after receiving her award at St John's Church in Huntingdon on Sunday, December 5, 2021. Photo by Janet Best.

Carol Johnson St John's, Huntingdon Archdeaconry of St. Lawrence

BRIAN EVANS

The late Rev Dr Brian Evans retired from St John's Huntingdon last year.

Carol, a Diocesan Lay Reader who attends all Lay Reader functions, really is the glue that has held St. John's together over the last few years, since my original open heart surgery.

On numerous occasions she has done the service at the last minute, once on less than 10 minutes notice. Because of Carol, it is rare that St. John's doesn't have a Sunday service.

Not only does she do services, she also is the server and prepares the elements for consecration, does the schedul-

ing for Sunday readers, Sunday intercessors (she produces a full text each week for them), chalice administrators, and reminds the coffee hour hostesses early in the week they are on duty.

One week just before the Eucharist I had cut my shin open on the leg of a kneeler and was bleeding quite extensively. Carol got the bleeding stopped, sent me to hospital, then did Matins.

In all the years of nominating and deciding on recipients, I believe there are none more worthy than Carol, and I am proud and delighted that she has been honoured with this award.

Anita Young St Stephen with St James Anglican Church, Chambly Archdeaconry of South Shore Richelieu Bedford

ANDY O'DONNELL

The Rev Andrew O'Donnell is priest in charge at Saint Stephen with Saint James, Chambly

During my first conversation with Anita she said "I love my little church". Over the last year and a half, she has constantly reaffirmed that statement through the many acts and responsibilities she has undertaken.

Anita has been a long-time member of Saint Stephens with Saint James. To touch on some of the roles she has done well: she has been a warden, a mem-

ber of hiring committees, and has volunteered on the majority of ACW projects and events. Currently Anita is the parish communications coordinator, the head of the Altar Guild and she produces our weekly Sunday bulletin and the monthly combined list organizing the rotation for service readers, altar assistants, greeters and readers for the prayers of the people.

Anita is also a long-time member of our weekly Bible study and she has volunteered at almost every single event

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Anita Young receiving her award from Bishop Mary at St Stephen with St James in Chambly on Sunday, November 21, 2021. Photo by Janet Best.

Major new grant to support theological education in Montreal

EMILY STUCHBERY

Emily Stuchbery is the Communications Coordinator at the Montreal Diocesan Theological College

The theological education consortium of which Montreal Dio is a part has received a major grant from an American philanthropic foundation.

The five year grant of \$1-million (USD) will help the Montreal School of Theology in its ongoing work of preparing pastoral leaders to face the new and ever-changing challenges of ministry in our contemporary world.

The grant is part of the Lilly Endowment's three-phase

Pathways for Tomorrow Initiative, which is designed to support theological colleges in Canada and the United States as they face the many challenges of preparing church leaders for the church and world of today and tomorrow.

"This is a huge vote of confidence in theological education in Montreal," said Dio principal Jesse Zink. "This was a very competitive process involving hundreds of theological schools across the U.S. and Canada. We're grateful that Lilly has recognized the value of what we do here and given us the means to continue to expand our programs in new ways to serve the needs of our changing church."

MST's grant proposal fo-



Lilly Endowment
Pathways for Tomorrow Initiative
Theological Field Education Grant

ly revise its field education program. Under the leadership of a new Director of Field Education, MST will develop new ways of training future clergy to ensure that their field education experiences prepare them for the kind of ministry they will engage in in coming decades.

Finally, MST will launch a new mentoring program for clergy who are new to ministry. This is based on a program that The Presbyterian College has offered in the past. Each of these programs will be ecumenical in nature and focused on providing leaders in the church with opportunities for contextual engagement, reflective learning, and growth as a

pastoral leader. Roland De Vries, principal of The Presbyterian College and Director of MST, said, "This grant will enable MST to pursue its renewed mission with creativity and with strengthened institutional capacities—particularly in engagement with our unique and dynamic context of Montreal. This project and supporting grant represent a profoundly hopeful moment as MST and its constituent colleges creatively reimagine theological education."

Across North America, 84 other theological schools are receiving a total of \$82 million in grants through this second phase of Lilly's Pathways Initiative.

Parish Happenings



Speaking through the mask...

Photo by Lightstock.

BRIAN PERRON

The Rev Brian Perron is the Incumbent at St Barnabas in St Lambert

Ahhh, Covid, the pandemic, an epoch of, "could you repeat that please" a time when so many have been muffled in their speech and their way of life.

And yet, this tiny piece of protection, the obstacle, is our means of introduction. The prelude to what has become our new face of perseverance that motivates us to repeat again and again what we have been called to say as appointed prophets to the nations. JEREMIAH 1:5

When our speech is muffled, our hearing and sense of love and ingenuity become stronger.

The mask has brought a form of solidarity within struggling community groups, groping for the new normal, in finding ways of outreach we all took for granted.

The mask has forced us to embrace new forms of media allowing our speech to be heard but also reciprocally, for us to hear the needs and to embrace and rally around our neighbours. We then become aware of the need to open our churches up to them, to support them with an attitude of mission, thereby allowing them to see the signs, the miracles of our faith in what can be done, to see the reality of what was always there behind the mask.

During these two years of the pandemic that began with our shutdown on March 15 2020, St-Barnabas has flourished with many opportunities even if in other areas we have become dormant.

When we lose one of our senses, the other complementarily senses must become stronger to compensate. When our speech is muffled, our hearing and sense of love and ingenuity become stronger. Our active out-reach allows us to see the partnerships on our doorsteps.

Whether we gather distanced or via Zoom, we must continue to plan for the days to come, to indeed ready the house of the Lord to be prepared to welcome and nourish the nations within our communities.

During the pandemic we have increased to four congregations from two. We have two community choirs now in addition to our community orchestra, the Scouts, Meals on Wheels, and we host a Karate class helping those with autism. We recently partnered out a portion of our office space to Table de concertation des groupes de femmes de la Montérégie, individuals dedicated to helping others in need.

Miraculously, with the hiring of two new vergers we took these opportunities during the lockdowns to refurbish our premises, preparing a better environment for worship and for our community partners to work safely and comfortably.

Play Like a Girl: Bringing partners together to empower girls

JESSICA BICKFORD

The Rev Deacon Jessica Bickford is Co-founder of the Phoenix Community Projects

Mirror mirror on the wall who is the fairest of them all? When you look in a mirror what do you see? Do you see your strength, love, gifts and beauty - or do you see your flaws... what could be fixed or improved? How often have you gazed at your reflection and not criticized what was looking back at you?

Now imagine you are a girl between the ages of ten to fourteen. What do you think she sees when she looks in a mirror? Do you think she sees all her potential; how beautiful God has made her?

A young girl's world is full of tension; she feels the pressure of balancing home life with friends, while trying to understand who she is and who she wants to be. All this while trying to discern the expectations of society.

Statistics show girls are struggling to find their footing. According to the Canadian Women's Foundation:

- 36% of sixth grade girls say they are self-confident, but by grade ten this plummets to 14%.
- 12% of girls aged twelve to nineteen say they have had a major depressive episode.
- Suicide remains the third-leading cause of death for girls aged ten to fourteen.
- According to *The Canadian Association of Women in Sport*, the majority of girls quit sports by the age of fourteen due to poor body image, lack of self-esteem and self-confidence.

To help address these issues, last fall Phoenix Community Projects provided a program called *Play Like a Girl*. Sixteen girls in grades five and six participated in weekly workshops that explored the themes of boundaries, self-esteem, communication skills, problem



Photo by Lightstock.

solving and goal setting.

To support the learning goals, each workshop was paired with a sport that exemplified each lesson. For example, self-defence was paired with boundaries, and Rugby with the theme of facing challenges. Participants also tried a paralympic sport called goalball which supported the lesson of perspective and active listening.

The purpose of this program was for participants to find new interests, nurture their love for themselves and develop resources to use in their continued journey in the sporting world as well as in their lives. It has also provided a safe space for girls to have fun and be themselves.

Engaging in community service or outreach is not an easy task. It takes a great deal of work, commitment, patience, resources and - most of all - partnership. Often, when parishes reach out to the community it is with the hope that it will attract new parishioners and sustainability. This is not the purpose of community outreach. Community service is just that - SERVICE - not what we can get, but what we give.

In any new initiative, it can be difficult to know where to begin. An easy formula to remember is **SOAR**.

S-Strengths

When initiating an outreach project, it is important to start from a place of strength. What is your church good at? What does your church community enjoy doing? Does your church possess talents for food/hospitality, age specific programs (children, youth, seniors), pastoral care, advocacy? By starting from a place of strength a church is truly sharing the best of themselves.

O-Obstacles

In the same manner churches must discern what obstacles they routinely face in their endeavors? Do you have in-fighting, uncommitted volunteers, volunteer exhaustion, communication issues? What are those things that create challenges or even sabotage your efforts?

A-Assess

It is critical to understand what is already taking place within your local community. By doing so you will see where the support gaps are. At the same time many community organizations are already doing a great deal. By understanding what is available within our communities, instead of starting new projects, we can support local initiatives.

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Parish Happenings

New Growth: Creating a Pocket Forest at St Phillip's Church

ANNE WILLIAMS

Anne Williams is the garden coordinator of St Philip's Church in Montreal West.

St Philip's Church is blessed to be situated on a large lot; a green space which, until a few years ago, was mostly grass, a few flower beds and an assortment of trees and shrubs.

In the summer of 2019, we began the process of re-imagining our property. We envisioned a welcoming space with food-to-share vegetable and herb beds, fruit trees and bushes and a pollinator garden.

Within a few months, thanks to community connections, the first raised bed had been constructed and we had an overall plan for the property on the west side of the Memorial Hall.

In 2020, as we continued to implement our master plan, we were approached with the possibility of creating a pocket forest on the east side of the hall.

Pocket or mini forests are densely planted small "forests" designed to copy the attributes of a large, wooded area, but in an urban setting.

These forests are a small step in the fight against climate change. They not only provide

food and shelter for birds and animals; they can also help reduce city heat and reduce flooding after heavy rainfalls.

For St. Philips, this interesting project would allow us to continue both the "greening" of the property and our involvement with the community.

After discussions with P3Permaculture's, Graham Calder and various members of the wider community, we decided to move forward; on the weekend of October 23-24, in collaboration with Incredible Edibles and The Depot Community Food Centre, St. Philip's hosted a Pocket Forest workshop.

Armed with Graham's list of what was needed, we scrounged large cardboard boxes from recycling piles and found several sources of wood chips.

Calls for donations of plants and small trees were made on Facebook pages. The response from fellow gardeners was amazing. Among other things, we received two good sized pear trees, apricot, peach and elderberry seedlings, raspberry canes, gooseberry, goji and red currant bushes, daylilies, and numerous ground covers.

Twenty or so people signed up for the workshop, although



Planting the pocket forest undergrowth. Photo supplied.

not everyone came for both sessions. Due to Covid restrictions we had to meet outside.

During the first session, Graham explained the benefits and philosophy behind the concept of pocket forests.

The next afternoon we got to work, wetting and peeling tape from flattened cardboard boxes, digging a trench from the side of the Hall out to the forest site, moving the mound of wood chips, layering the cardboard and wood chips and,

finally, planting the pear trees and many other edible/flowering plants.

The trench, which was later filled with wood chips, will help collect and store some of the water coming from the roof when it rains. From there it will seep slowly into the rest of the garden. In theory, once established, this space should not need to be watered.

Once the pocket forest was finished, we had many leftover plants. With the remaining

cardboard and woodchips, two guilds (fruit tree seedlings surrounded by plants which will grow to varying heights and bloom at different times) were created in a sheltered area near the church.

If you have questions about the pocket forest, community garden or future workshops, email Anne at anne.johnston.williams@gmail.com

It Takes a Community Outreach at St Paul's, Greenfield Park

GLORIA KIDD

Gloria Kidd is the Rector's Warden at St Paul's Church in Greenfield Park.

We at St. Paul's have been very busy as the effects of the pandemic have definitely increased our mission work.

Last spring we were approached by a local organization, Bread and Beyond, to help them provide sandwiches to seven shelters on the island. With the help of our parishioners and our community we have been providing from 350 to over 400 sandwiches/ week to this organization.

Bread and Beyond contacted us again in November to ask if we could collect winter attire for the men and women who live on the streets. The results were amazing. We collected dozens of coats, boots, back packs, hats, gloves, etc. to give a little bit of comfort and warmth to those enduring our harsh winter outside.

We held two online bake sales; a harvest bake sale in October and country Christmas sale in December.

Due to the success of our sales and donations from our community, we were able to give generously to more than



Kristie from Bread and Beyond poses with 38 loaves of sandwiches and snacks prepared for local homeless shelters. Photo by Alan Briand.

fourteen local families, including dozens of children. We supplied them with food gift cards, stockings filled with treats and small gifts and new boots. In addition, the ladies in our community made hats, gloves, scarves, and slippers for these families.

We sent gifts, hygienic bags, crocs, boots, knitted items, winter attire and stockings to the Women's and Men's shelters in our community. Recently we discovered that there is another homeless shelter located just down the street so we will help them in the future as well.

Play Like a Girl

continued from page 4

R-Relationships

Community partners are the most essential element to any initiative. They possess knowledge of our communities, know the best approaches and can help guide initiatives to success.

The success of *Play Like a Girl* was due to the support of Phoenix's community partners. Funding was provided by the Women in Sports fund of the Canadian Association of Women in Sports. A venue was provided by St. Margret's of Antioch Church in St. Hubert. Workshops and sports training were provided by Alpha Contact, Goalball Referee Association, Celtic Junior Rugby Association of the Montérégie and VTMTL Wing Chung Kung Fu. Finally, the program was promoted through the Canadian Learning Centres.

Community service is not a one-organization responsibility. We cannot do it alone. It is only by understanding our strengths, obstacles, assessments and relationships that we can SOAR together. If your parish is interested in community outreach, Phoenix Community Projects can support you in this process.

Finally, this month, *Play Like a Girl* will again be offered on Sundays 3pm-5pm at St Margret's Church in St Hubert. Go to www.phoenixprograms.ca.

Be Love Give Love
Connecting The Space Between You, Me and God

**THURSDAYS 6:30PM
MARCH 10-APRIL 7
ON ZOOM**

A Virtual Lenten Study
Exploring How the Love For Ourselves
Affects Our Love For Others and God

Week One: Introduction
Week Two: Words are Like Toothpaste
Week Three: It's not about you
Week Four: You know what happens when you assume
Week Five: We don't do perfect

To register or for more information please contact
Rev'd Deacon Jessica Bickford
dir.phoenixprojects@gmail.com or 438-935-0372

Save the Date!

**Delayed
200th
Anniversary
Celebration
in Chambly
will be held
May 29, 2022**

Watercolour by the Late Rev. Tom Ramsey

Why YOU might want to consider the Ministry of a Diocesan Lay Reader

BOB MCLACHLAN

Robert McLachlan is a Lay Reader, parishioner and Worship Committee member at All Saints by the Lake in Dorval. He is also Secretary of the Montreal Lay Readers Association.

Two thousand years ago, our Lord Jesus beckoned his disciples to come to him, as they were clinging to life on their battered fishing boat on the stormy Sea of Galilee. They saw him walking on the water and were terrified, thinking that he was a ghost.

Jesus said: "Take heart, it is I; do not be afraid". Peter answered him, "Lord, if it is you, command me to come to you on the water." Jesus said, "COME!"

So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind; he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, WHY did you doubt?" (Matthew 14: 27-31)

Today many parishioners are riding in their own "boat of security" upon the topsy-turvy seas of Covid19, climate change, international threats of war, and conflict. They hesitate,



Bob McLachlan (center) receiving his 3-year license poses with Bishop Mary, son Matthew, wife Louise and granddaughter Valentina, November 18, 2017. Photo by Janet Best.

as Peter did, to attempt to leave their boat in order to "walk closer towards Jesus".

Perhaps it's fear of the unknown and untried. However - as all Anglicans should remember - if we do falter when trying something new to enhance our own spiritual beliefs, our Lord Jesus (and your Incumbent) WILL reach out, His hand to support you! As

Jesus said to Peter "You of little faith, WHY did you doubt?"

I believe that one way to walk closer to Jesus is to become a Lay Reader, as that has been my experience. If you have ever considered such a calling, or are just curious about the qualifications, responsibilities and process of becoming a Lay Reader, then here are the WHO, WHAT, WHEN, WHERE - and

most importantly - WHY of this important and fulfilling role in our Diocese;

WHO are our current Diocesan Lay Readers? Well they are:

- Parishioners, from different academic, business, spiritual, cultural and family backgrounds; who over time, began to hear the calling of our Lord Jesus to - Step out of their "boat

of security" and venture forth onto "uncertain stormy seas".

- Baptized and confirmed Anglicans, over the age of 18, who have been a communicant member of their parish for at least two years; and believe that they have been "Called by God to affirm the Lordship of Jesus Christ".

- Persons who after initial training, are licensed by the Bishop to lead non-sacramental services, within their own parish; and potentially at other Diocesan churches.

- Persons who under the authority of their Incumbent, are involved in their own parish, and are motivated to serve Christ in a wider capacity as a Lay Leader. Persons who by their actions and life style, demonstrate their Christian faith as set out in the Lay Readers' Mission Statement:

"We the Lay Readers, licensed by the Bishop of Montreal, believe that we are called by God to affirm the Lordship of Jesus Christ in teaching, preaching and leading Worship services. We exercise this ministry in our parishes and throughout the Diocese. We use our diverse gifts, traditions, cultures and languages to be Lay Leaders within the body of Christ, and in our own daily lives."

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Innocence and Wonder A Nature Mission

Photo supplied by Quebec Lodge Outdoor Center.

LOU HACHEY

Linda (Lou) Hachey is the Director of Mile End Mission.

Since the beginning of the Covid-19 pandemic, our individual and shared sense of reality and stability has certainly been shaken to its roots.

For children of the Mile End Community Mission - who were already facing so many life challenges and uncertainties due to a daily struggle with poverty - the pandemic seemed to further erode whatever sense of innocence they may have managed to hold onto.

Unable to engage the Mission's children and families in group activities or outings for the past two years, we've missed so many opportunities

to get together as a community and help support our young members and families through it all.

As things often unfold at the Mission, however, new possibilities unexpectedly came to us towards the end of last summer. At that time we received an email from Bishop Mary who introduced us to the good folks at the Quebec Lodge Outdoor Center who proposed an exciting opportunity to collaborate on a summer camp project.

The Quebec Lodge Outdoor Centre is a children's summer camp located on 70 acres of forested land on the shores of Lake Massawippi in the Eastern Townships. The camp has an educational mandate to teach environmental awareness

and healthy living. One of the guiding principles of the Quebec Lodge Foundation, which owns the camp, is to ensure that no child is prevented from attending for financial reasons.

For a number of years, we've wanted to develop a relationship with an innovative summer camp to send our kids to and we are thrilled to have finally found an enthusiastic partner. As the President of the Quebec Lodge Foundation, Ruth Sheeran, remarked, "We are very excited to be working with the Mile End Mission. It realizes a long-standing goal to bring children from low-income urban areas to the camp. We look forward to developing a constructive partnership."

The aim of this project - which we've named A Nature

QUEBEC LODGE OUTDOOR CENTER
on Lake Massawippi in the Eastern Townships
KidsUnplugged

Rate: \$500 per week/ per child
Ages: 7 to 15 years old
Camp dates: July 10th to 23rd and July 31st to August 13th
Sunday 3:00 p.m. to Saturday 10:00 a.m.
*Financial assistance available. Off-season rental.
See webpage to register and for more information at www.quebeclodge.org

Mission - is to provide a group of ten to twelve children, aged ten to fourteen, with a wonderful opportunity to spend a week in the country enjoying and learning about nature and the environment at the beautiful Quebec Lodge Outdoor center.

With support from both our own Bishop Mary and Bishop Bruce of Quebec, we submitted a funding application to the **Anglican Foundation of Canada's Say Yes! To Kids 2021** call for proposals.

Just before the Christmas holidays, we received confirmation that our project had been accepted for funding and that we would receive \$5,000 in the spring!

We are all very grateful for this funding which will cover the cost of camp fees for the children. The Quebec Lodge Foundation will cover the transportation costs, and the Mission will work with the QL Foundation to acquire the necessary supplies through

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PWRDF Webinar Coming to a Computer Near You!

ANN CUMYNN & ROS MACGREGOR

Mrs Ann Cumynn and Rev Roslyn Macgregor are Co-chairs of the Montreal Unit of PWRDF.

In 2021 PWRDF developed an exciting new way of fundraising for Indigenous projects. This will be the focus of a webinar this spring.

We will learn about the Indigenous Responsive Program from both Archbishop Mark MacDonald, National Indigenous Archbishop of Canada and Lisa Phillips, Executive Director of KORLCC - Kanien'kehá:ka Onkwawén:na Raotitíohkwa Language and Cultural Center in Kahnawake. Indigenous Responsive Pro-

gram Grant funds were applied for, and received by, KORLCC.

Join us to learn more at the upcoming webinar this spring. Date to be announced.

As always, you are invited to join us at our monthly meetings happening remotely. Email Ros for more information: roslyn.macgregor@gmail.com.

For more info and photos:

- KORLCC: www.korkahn-awake.org/
- www.pwrdf.org/indigenousgrants/
- "Grants Allocated to Indigenous Partners" on Page 2 of the February issue of PWRDF's *Under the Sun*



Say Yes! to Kids 2022: Growing a brighter future, today

ARTICLE SUPPLIED BY THE ANGLICAN FOUNDATION

The Anglican Foundation of Canada (AFC) is stepping up its commitment to young people across Canada with an even more ambitious plan to fund ministry and outreach to children, youth, and young adults this year.

At its November meeting, the AFC Board approved a campaign plan for Say Yes! to Kids 2022, setting a \$500,000 goal and introducing an innovative partnership model of fundraising. "Our hope is that this campaign will be both em-

powering and energizing," says Dr. Scott Brubacher, Executive Director, "enabling our churches to harness the power of peer-to-peer (P2P) fundraising to grow sustainable revenue streams for youth programs, while connecting them with other churches across Canada, as well as diocesan and national ministries, that are growing a brighter future for young people, today."

Brubacher says that the 2021 campaign and Request for Proposals (RFPs)—where 79 projects received a total of \$470,000 in funding—was a valuable learning experience for AFC. "Grant recipients

demonstrated a stunning combination of compassion and creative thinking. They also showed us the depth of relationships that exist between churches and their communities." Brubacher says Say Yes! to Kids will help to provide the resources needed to strengthen these connections and partnerships so the church can "continue to be a catalyst for re-engaging with children and families in a time of pandemic recovery."

The Very Rev. Peter Wall, AFC's Gift Consultant, is excited about this campaign's potential to attract leadership gifts. "There was, and is, a real

appetite among donors to support a community-based movement for youth. We believe a national campaign that is strong in its numbers and coordinated in its approach can connect money to mission in a truly transformational way."

Michelle Hauser, AFC's Development and Communications Consultant says, "Any Anglican parish in Canada with a vision for outreach to young people is eligible to apply to form a fundraising team and campaign alongside like-minded parishes nationwide from April 1 to June 30." Hauser says teams will be able to set their own fundraising goals, and they will receive

support with communications, case development, and training from AFC throughout the campaign. "Teams will also benefit from an AFC-led leadership giving campaign that will boost their efforts, including matching gifts."

Those who wish to learn more about Say Yes! to Kids should visit anglicanfoundation.org/say-yes-to-kids to register for an upcoming webinar and download AFC's campaign FAQs sheet. "I also encourage anyone who has questions to reach out to me directly," says Hauser, who can be reached at mhauser@anglicanfoundation.org.

Coming soon to a computer near you!

Decolonizing Fundraising

A webinar brought to you by PWRDF and the Diocese of Montreal

PWRDF DIOCÈSE ANGLICAN MONTRÉAL

Date and time to be confirmed

Join us on Zoom to learn about PWRDF's new Indigenous Responsive Programs Grant

Lisa Phillips, Executive Director of Kanien'kehá:ka Onkwawén:na Raotitíohkwa Language and Cultural Center

Archbishop Mark MacDonald National Indigenous Anglican Archbishop of Canada

For more information, contact Rev. Roslyn Macgregor at roslyn.macgregor@gmail.com

ANGLICAN FOUNDATION OF CANADA

In 2021 you helped us raise over \$100,000 to benefit children and youth.

Say Yes! to Kids

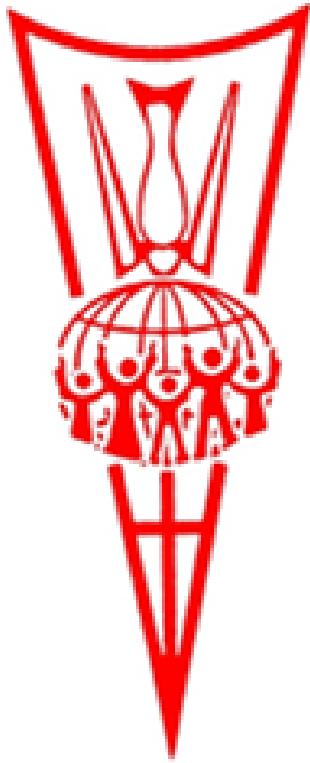
In 2022 we're aiming higher! Keep watching!

anglicanfoundation.org

A Prayer from the Diocesan Representatives The Anglican Fellowship of Prayer - Canada

God of concord and peace, we give you thanks and praise for the concept of Week of Prayer for Christian Unity. Every January, we pray as one Church to heal our divisions, to build up our relationships, and to celebrate our diversity. We are called to this journey of reconciliation by remembering the prayer of Jesus that we would all be one, just as You and He are one so that the world would believe also.

God of unity and conversion, help us to truly see how this common desire to love, worship and adore you can light our path together within the Church and beyond. By studying your Word, praying in harmony, and living justly, we pray that our love for you



grows deeper and bolder every day. We beseech you to help us to realize that we should not keep your love and Good News to ourselves, but share it with all the world.

God of action and justice, help us to bring this sentiment of abundant love and praise for you to the wider world that aches with conflict, hate and greed. A united Church is tantamount to a united and peaceful world. We pray that through our passion for you and your blessed Son, this work of healing will transform the world.

Gracious God in Your mercy, hear our prayer and help all Christians make these objectives theirs. Amen.

God bless,
Valerie and Stacey

For more information on AFP-C, contact Valerie Bennett and Stacey Neale at valstacey@bell-net

A Nature Mission continued from page 7

donations from individuals and businesses (e.g. bathing suits, sunscreen, sleeping bags etc.).

The camp experience is scheduled to take place over the last week two weeks of July and the first two weeks of August, 2022, with groups of two to three children taking part for one week during this four-week time frame.

We are certain that following these past years' tough lock-downs and restrictions, the children will more than benefit from a week at this camp with its beautiful open spaces from which to explore nature, develop new friendships and create lasting memories. They will also be able to revel in the freedom, independence and growth that comes from being away from home, probably for the first time in their lives.

Leaving behind all the traffic and noise on their way up to the camp, the children will gradually be able to disarm themselves of the various life

challenges and constraints that often limit their curiosity and their sense of self, adventure and fun. It is also hoped that through this experience, the children will come to believe in the great potential their lives have for ongoing growth, change and new opportunities.

On a recent visit to the camp, I decided to remain at the picnic table outside the main hall while others went to check out the lake. As I sat there in silence, taking in nature on this beautiful warm and wind-free day, hundreds of leaves from the surrounding trees suddenly let go simultaneously, falling to the ground all around me. It was just their time to let go, I thought to myself. In those brief moments under the trees, I felt innocence, I felt wonder. This is my wish this for all the children who will take part in A Nature Mission this summer.

To learn more go to:
www.quebecclodge.org or
<http://mileendmission.org>

Diocesan Lay Reader continued from page 6

WHAT are examples of Ministerial functions which Lay Readers are called upon to do?

- Reading the lessons, doing the Intercessions;
- Leading prayer;
- Officiant (i.e. Leading non-sacramental church services such as Morning or Evening Prayer, Burial of the Dead);
- Assisting ordained clergy during the Eucharist and other sacramental services; chalice bearing;
- Preaching at services;
- Offering ministry to the sick, including in-home, hospital or retirement homes;
- Organizing and maintaining prayer groups, or Bible Study group, or Alpha group, or Sunday School, or Youth group;
- Providing ministry not only in their own parish, but as experienced and appropriate, to other Diocesan parishes according to the temporary or emergency needs.

WHEN might YOU consider the possibilities of at least temporarily stepping out of your "boat of security" to get your feet wet, and initially discern "IF" this important Diocesan Ministry – is appropriate for YOU? Well how about NOW? - Simply review the following questions:*

- Are you filled with love for God? For people? For scripture? For the world?
- Do you think you are being called by Christ to be His Disciple? To be in ministry of Lay Readers?
- Are you willing to follow Jesus' example of listening, valuing, respecting others? Serve in your Parish and local community? Have empathy, awareness of your strengths & weaknesses?
- Are you open to life-

long learning? Reflection and growth? Working collaboratively and embracing differences? Being a person of integrity & emotional stability? Feedback?

- Can you share God's story in a way that also encourages others to follow Jesus? Your own faith imaginatively, relevantly and well? God's love for the world in your Mission?
- Can you grow in faith, and be open to navigating your future, in the company of Christ? By leading collaboratively as part of a team, within your Parish and Diocese? Now **WHERE** to go? Well, if you can answer YES to most, or all of these questions, then here's where you can begin your next step:
- There's a one-year "probationary" period for all Lay Readers. So first - you need to approach your own Incumbent, and discuss and discern your potential interest for this calling.

• Afterwards, your Incumbent will review your interest with the Parish Council or senior members, for their comments and concurrence.

• During the above processes, you will also be handed a "First Year (Probationary) Application" - which you need to complete and sign; have signed by your Incumbent and two members of your Parish Council, and by another Clergy member who knows you.

• Thus yourself, your Incumbent, and the Pastor to the Lay Readers, will mutually determine if and how, this new calling would be most beneficial to you, as you begin to cross the stormy waters of your new "walk with Jesus".

• As well, there is another "lifeline" available – known as the Lay Readers Association (LRA). Once licensed by the

Bishop, you become a member of the LRA. In general, the LRA is there to assist in: a) Deepening member's spiritual life, b) Encouraging regular readings of scripture, c) Maintaining effective communication and facilitating interchange of member thoughts and experiences, d) Fostering fellowship, e) Encouraging continuing education - via monthly workshops, annual retreats, and some financial support for outside theological courses. For more details, and access to LRA Resources, kindly visit their website at: <http://layreaders.org>

Thus, Lay Readers can become much more than just readers - they can become Lay Leaders!

WHY? Do you perhaps sense Jesus is beckoning you to "COME" and join the Lay Ministry? If so, then why not "come into the water", as other Lay Readers have? Remember, Jesus said to his disciples - "TRUST in ME - I shall always be at YOUR side". So - if you need to - take your time to decide, think about it, pray about it, then take a few breaths and don't worry about calming the storm - Jesus will take care of that!

Once you think that you are ready, take that first step and discuss with your incumbent about what you are sensing, and your need for guidance. Then when you start entering the waters of the Diocesan Lay Reader ministry following Jesus' calling, you will most likely discover that you are NOT sinking at all, as you walk hand in hand with our Lord!

[*Reference 1]: Church of England - Ministry Council - Reader/LLM (Reader) - Discernment Framework - April 2021.

Come Together

All-Ages Gatherings for the Liturgical Year



Valerie Taylor
Crosstalk Ministries

A New E-book to support Children, Youth and Family Ministry is now available. *Come Together* focuses on the feasts and festivals of the church year with an emphasis on all-age gatherings for the whole community throughout the entire year. The e-book is just \$40. To purchase or to learn more, go to crosstalkministries.ca.

Anita Young continued from page 3

that is the parish has done in the last number of years. She has approached her responsibilities with competence and dedication. Her faithfulness has an ongoing impact on the growth and maturity of this church, and she remains a pleasure to work with.

On the Deanery level Anita supported several of our neighboring parishes and their events over the years. On the diocesan level, Anita will be our parish representative for

the upcoming Synod.

Anita has been a long-term active member of the Eastern Star. She has held the title of Worthy Matron, along with holding several positions within their executive. She is currently the president of the local bowling League.

I believe that Anita's faithfulness, prayerfulness and dedication to the "little church that she loves" makes her deserving of this award.